

TO SEPARATE, HOLD TOP AND BOTTOM EDGES, SNAP-APART AND DISCARD CARBON

|   |   |  |        |  |                               |   |                            |                            |              |
|---|---|--|--------|--|-------------------------------|---|----------------------------|----------------------------|--------------|
| FORM PTO-892<br>(REV. 2-92)   |   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |        | SERIAL NO.<br><b>09/760,065</b>        | GROUP ART UNIT<br><b>1754</b> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER<br><b>7</b> |                            |                            |              |
| NOTICE OF REFERENCES CITED  |   |  |        | APPLICANT(S)<br><b>THANGARAJ et al</b> |                               |   |                            |                            |              |
|   |   |  |        |  |                               |   |                            |                            |              |
| <b>U.S. PATENT DOCUMENTS</b>  |   |  |        |  |                               |   |                            |                            |              |
| •   |   | DOCUMENT NO.   | DATE   | NAME                                   | CLASS                         | SUB-CLASS                                       | FILING DATE IF APPROPRIATE |                            |              |
|   | A |  |        |  |                               |   |                            |                            |              |
|   | B |  |        |  |                               |   |                            |                            |              |
|   | C |  |        |  |                               |   |                            |                            |              |
|   | D |  |        |  |                               |   |                            |                            |              |
|   | E |  |        |  |                               |   |                            |                            |              |
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|   | G |  |        |  |                               |   |                            |                            |              |
|   | H |  |        |  |                               |   |                            |                            |              |
|   | I |  |        |  |                               |   |                            |                            |              |
|   | J |  |        |  |                               |   |                            |                            |              |
|   | K |  |        |  |                               |   |                            |                            |              |
| <b>FOREIGN PATENT DOCUMENTS</b>   |   |  |        |  |                               |   |                            |                            |              |
| •   |   | DOCUMENT NO.   | DATE   | COUNTRY                                | NAME                          | CLASS   | SUB-CLASS                  | PERTINENT<br>SHTS.<br>DWG. | PP.<br>SPEC. |
|   | L | 1104610  | 7/1995 | CN                                     | CAI et al                     |   |                            |                            |              |
|   | M |  |        |  |                               |   |                            |                            |              |
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|   | O |  |        |  |                               |   |                            |                            |              |
|   | P |  |        |  |                               |   |                            |                            |              |
|   | Q |  |        |  |                               |   |                            |                            |              |
| <b>OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)</b>  |   |  |        |  |                               |   |                            |                            |              |
|   | R |  |        |  |                               |   |                            |                            |              |
|   | S |  |        |  |                               |   |                            |                            |              |
|   | T |  |        |  |                               |   |                            |                            |              |
|   | U |  |        |  |                               |   |                            |                            |              |
| EXAMINER  |   | DATE   |        |  |                               |   |                            |                            |              |
| N. M. NGUYEN  |   | 1/14/02  |        |  |                               |   |                            |                            |              |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |   |  |        |  |                               |   |                            |                            |              |